Girl Scouts of the Missouri Heartland, Inc. **girl scouts** Girl Scout Troop Financial Report 2015 (Reporting Period: September 1, 2014 – August 31, 2015)

Please submit this form, with a December 2014, April 2015, and August 2015 bank statement, by <u>Oct. 1, 2015</u>. Send one copy to your district account advisor and one to your membership marketing specialist. Make sure to keep a copy for your records.

| Report Prepared by | | Service Unit # Troop # | | | |
|--|---------|---|-----------|--|--|
| Beginning # of girls Ending # of girls | | Total Hrs of Community Svc (approx.) | | | |
| Girl Scout Age Level: Daisy | Brownie | □ Junior □ Cadette □ Senior □ A | mbassador | | |
| REVENUE (9/1/14 – 8/31/15) | Amount | EXPENSES (9/1/14 – 8/31/15) | Amount | | |
| National Membership dues collected | \$ | National membership dues paid | \$ | | |
| Troop Fall Product Program Total proceeds (Total found on Sales Summary by Troop report in Nut-E) | \$ | Fall Product Program amount paid to council (by ACH) | \$ | | |
| Troop Cookie Program Total proceeds (Total found on <i>Troop Balance</i> <i>Summary</i> report in SNAP) | \$ | Cookie Program amount paid to council (ACH or deposited to council account) | \$ | | |
| Cookie Program Troop Bonus amount (10 cent bonus) | \$ | | | | |
| Troop Cookie Program Special Proceeds (if applicable, occurs after end of booth sales Ex: \$2/box cookies) | \$ | Cookie Program Special Proceeds amount paid to council (if applicable, occurs after end of booth sales Ex: \$2/box cookies) | \$ | | |
| Strive for 25 Campaign amount collected | \$ | Strive for 25 Campaign amount paid to council | \$ | | |
| Troop dues collected | \$ | Supplies purchased | \$ | | |
| Other money-earning projects | \$ | Equipment purchased | \$ | | |
| (Please list) | | Day Camp expenses | \$ | | |
| | | Troop Camping expenses | \$ | | |
| Money collected for special events (Please list) | \$ | Trip expenses | \$ | | |
| | | Service projects | \$ | | |
| Other Income (Please list) | \$ | Awards, badges, patches, and pins | \$ | | |
| | | Program event fees | \$ | | |
| | | Other Expenses (Please list) | \$ | | |
| Donations | \$ | <u> </u> | | | |
| TOTAL REVENUE | \$ | TOTAL EXPENSES | \$ | | |

| Beginning Balance (ending balance from previous financial report) | | |
|---|--|--|
| Plus Total Year's Revenue | | |
| Minus Total Year's Expenses | | |
| Year End Balance | | |

Current Checkbook Balance: _____

Do the Year End Balance and Checkbook Balance totals match?
□ Yes □ No

If "no," why? ______

Outstanding Checks (please list):

What specific activities are planned for the remaining checkbook balance?

| For Office Use Only: | Date Rece | eived | Audited | by (MMS) | | |
|-------------------------------|---------------------|------------------|------------------|--------------|-------------------|---------|
| Indifi | C | | Signatu | | Da | |
| Report submitted by: | | | Signatu | | | |
| Name (<i>please pri</i> | int) | Signatu | ire | D | ate | |
| 3 Name (<i>please pri</i> | | | | | | |
| Name (please pri | int) | Signatu | ire | D | ate | |
| 2 | • | - | | D | ימוש | |
| 1 Name (<i>please pri</i> | int | Signatu | | | ate | |
| I have verified the accurate | | | eport by auditin | g the checkb | ook and bank stat | ements. |
| Verification (This Troop F | | | | | | |
| Auuress | | | | | ∠ıp | |
| | | Phone: Zip: Zip: | | | | |
| If one of you does not pla | | | • | - | | |
| Co-leader (-02) | | | | • | • | es 🗆 No |
| Troop Leader(-01) | | | | | | |
| Troop Leadership | | | | | | |
| Address: | | | City/State: | | Zip: | |
| | | Phone: | | | | |
| Location of equipment an | • • | | | | | |
| Payanywhere | - | e □ Otl | ner: | | | |
| □ Card Reader | | | | | | |
| □ Cookie Booth Supplies | : | | | | | |
| □ Flags □ Tents | | | | | | |
| Office Supplies: | | | | | | |
| Cooking Equipment: | | | | | | |
| □ Other Books/Resource | | | | | | |
| It's Your Story- | | | • | | | |
| Journeys | | | | | | |
| 🗆 Daisy 🛛 🗆 E | Brownie 🗆 | Junior | Cadette | Senior | □ Ambass | ador |
| □ Girl's Guide to Girl Sco | | | | | | |
| | | | F10 | IIC | | |
| | | | | | | |
| | | | | | | |
| - | | - | | no | | |
| Persons authorized to sig | | | | | | |
| Branch Address | Branch Phone Number | | | | | |
| Name of Bank | | | Checking Ac | ccount Num | ber | |

Girl Scouts of the Missouri Heartland, Inc.

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Bank Account Information

| United Way | |
|---------------|--|
|---------------|--|